

NHS 24 BOARD MEETING AGENDA

For meeting to be held on Thursday 20 October 2022 at 10am

| | INTR | ODUCTIONS, APPROVAL OF MINUTE | S, CHAIR AND | EXECUTIVE REPORTS |
|-----|------|---|------------------|--|
| 1 | 1000 | Welcome, Introductions & Apologies | | VERBAL Chair |
| 2 | | Declarations of Interest | For Assurance | VERBAL Chair |
| 3 | | Minute of the meeting held Thursday 18 August 2022 | For Approval | Chair |
| 4 | | Matters Arising | For Approval | VERBAL Chair |
| 5 | | Notes on any Other Business | For Approval | VERBAL Chair |
| 6 | 1005 | Chair's Report | For Assurance | VERBAL Chair |
| 7 | 1015 | Executive Report to Board | For Assurance | Chief Executive |
| 8 | | QUALITY | & SAFETY | |
| 8.1 | 1025 | Patient Stories | For Assurance | VERBAL Maria Docherty Director of Nursing & Care |
| 8.2 | 1035 | Corporate Risk Register | For Assurance | John Gebbie Director of Finance |
| 8.3 | 1045 | Strategic Risk Register | For Assurance | John Gebbie Director of Finance |
| 8.4 | 1055 | Risk Management Strategy | For Approval | John Gebbie Director of Finance |
| 8.5 | 1105 | Risk Appetite | For Approval | John Gebbie Director of Finance |
| 8.6 | 1115 | PPF Annual Report | For Assurance | Steph Phillips Director of Transformation, Strategy, Planning and Performance |
| | 1130 | COMFORT BREAK | | |
| 9 | | STRATEGIC PLANN | ING & DEVELO | |
| 9.1 | 1145 | Strategic Development Update | For Assurance | Steph Phillips Director of Transformation, Strategy, Planning and Performance |
| 9.2 | 1200 | Change Portfolio Update | For Assurance | Steph Phillips Director of Transformation, Strategy, Planning and Performance |

| 9.3 | 1210 | Workforce Strategy | For Approval | Jacqui Hepburn Director of Workforce | | | |
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| 10 | | PERFORMANCE | | | | | |
| 10.1 | 1220 | Corporate Performance Report | For | Steph Phillips | | | |
| | | | Assurance | Director of Transformation, | | | |
| | | | | Strategy, Planning and | | | |
| | | | | Performance | | | |
| 10.2 | 1230 | Financial Performance Report | For | John Gebbie | | | |
| | | · | Assurance | Director of Finance | | | |
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| 11 | BOARD ACTION LOG AND AOB | | | | | | |
| 11.1 | 1240 | NHS 24 Board Action Log | For Approval | Chair | | | |
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| 11.2 | 1245 | AOB | | VERBAL | | | |
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| | DATES OF FUTURE MEETINGS | | | | | | |
| | Thursday 8 December 2022 at 10am | | | | | | |
| | Thursday 2 March 2023 at 10am | | | | | | |
| | | Thursday 27 April 2023 at 10am | | | | | |